1 2 3 4 5	Scott Edward Cole, Esq. (S.B. #160744) Laura Van Note Esq. (S.B. #310160)  COLE & VAN NOTE  555 12 <sup>th</sup> Street, Suite 2100 Oakland, California 94607 Telephone: (510) 891-9800 Facsimile: (510) 891-7030 Email: sec@colevannote.com Email: lvn@colevannote.com		
6 7 8 9 110 111 112	Gary M. Klinger, Esq. (pro hac vice) John N. Nelson, Esq. (S.B. # 317598) MILBERG COLEMAN BRYSON PHILLIPS GROSSMAN, PLLC 227 W Monroe Street, Suite 2100 Chicago, Illinois 60606 Telephone: (866) 252-0878 Email: gklinger@milberg.com Email: jnelson@milber.com  Plaintiffs' Interim Co-Lead Class Counsel  Additional Counsel Listed on the Signature Page		
13 14	UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA		
15   16   17   18   19   20   21   22   23   224	JOHN PRUTSMAN, AMIRA MARTZ, SIMCHA RINGEL, NAIOMI MARDEN, ALANA BALAGOT, CORINNE WARREN, SUNNY LAI, AND DAVID KLEIN, INDIVIDUALLY AND ON BEHALF OF ALL OTHERS SIMILARLY SITUATED, PLAINTIFFS, VS.  NONSTOP ADMINISTRATION AND INSURANCE SERVICES, INC., INCLUSIVE, DEFENDANT.  This Document Relates To: All Actions	Case No. 3:23-CV-01131-RFL  JOINT ADMINISTRATIVE MOTION TO CONVERT HEARING TO ZOOM	
25 26 27 28	Pursuant to Civil Local Rule 7-11, all parties in the cases captioned <i>Prutsman v. Nonstop Administration and Insurance Services, Inc.</i> , Case No. 3:23-cv-01131-VC, jointly move the Court to convert the upcoming hearing on the Motion for Preliminary Approval [ECF No. 101]		
	IOINT A DMINISTD A TIME MOTION TO CONVE	T HEADING TO ZOOM	

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Case No. 3:23-cv-01131

1	to Zoom. At present, the hearing is scheduled to be in-person on October 15, 2024 at 10:00 a.m.		
2	Several attorneys for Plaintiffs' counsel and Defendant's counsel in the above-captioned actions		
3	are based outside the Northern District of California. Accordingly, in the interests of efficiency		
4	and conserving the Parties' resources, the Parties respectfully request that the Court convert the		
5	motion hearing to Zoom. All Parties (including Defendant) agree with the relief sought in this		
6	Motion.		
7			
8		Respectfully Submitted,	
9	Dated: October 7, 2024	COLE & VAN NOTE	
10	By:	/s/ Scott Edward Cole	
11		Scott Edward Cole, Esq.	
12	Dated: October 7, 2024	MILBERG COLEMAN BRYSON	
13	Butou. 6006017, 2021	PHILLIPS GROSSMAN, PLLC	
14	By:	/s/ Gary M. Klinger	
15		Gary M. Klinger, Esq.	
16		Plaintiffs' Interim Co-Lead Class Counsel	
17			
18	Dated: October 7, 2024	CIPRIANI & WERNER PC	
19	By:	/s/ Antima Chakraborty	
20	Antima Chakraborty, Esquire		
21		Counsel for Defendant	
22	ATPUDE CUE A TOLONA		
23	ATTESTATION		
24	I, Gary M. Klinger, attest that all other signatures listed, and on whose behalf the filing		
25	is submitted, concur in the filing's contents, and have authorized the filing.		
26	/s/ Gary M. Klinger		
27	Gary M. Klinger		
28			

JOINT ADMINISTRATIVE MOTION TO CONVERT HEARING TO ZOOM Case No. 3:23-cv-01131

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## **CERTIFICATE OF SERVICE**

I hereby certify that on October 7, 2024, I electronically filed the foregoing document with the Clerk of the Court using CM/ECF. I also certify the foregoing document is being served today on all counsel of record in this case via transmission of Notice of Electronic Filing generated by CM/ECF and on counsel in the related cases to their respective emails per the below service list.

/s/ Gary M. Klinger
Gary M. Klinger

## **SERVICE LIST**

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